

FIQH OF TAHARA

Water is of 7 types (Chapter 1)

1. rain
2. sea water
3. river
4. well
5. melted ice
6. melted hail
7. spring water

(all above pure for purposes of wudu and ghusl and drinking (except sea water))

pure-> *tahir*

unpure-> *mutanajis*

Contaminated water

ex) dog/pig drank from water

Istinja (chapter 2)

- 1) make sure urine stops completely
- 2) make istinja (wash private parts with water, sunnah to make 3x)
(can make with stones for mujahideen)

Toilet tissue by itself only if no water available otherwise combine tissue with water. It is best to damp the tissue or use wet-wipes

Women making istinja after defecation, it is haram to wipe back to front as it will spread impurities in her private parts.

- 3) no foul smell should be left following istinja
if foul smell is left on the body, the purpose of the istinja is defeated
- 4) haram to expose oneself (only spouse allowed)
Waxing the bikini line is only permissible for your husband to carry out.
- 5) makrooh to perform istinja with bones (food for jinn/ animals)
makrooh to perform it with baked brick, pottery, charcoal, glass
(anything of value or that can cause harm)
- 6) Haram to use your right hand in the toilet (right hand is for eating)

5 types of human action: *Fard, Sunnah, Halal, Makruh, Haram*
obligatory, recommended, permissible, disliked, forbidden
Wajib= compulsory with element of doubt (Hanafi fiqh)
ex) *witr* salat

Sunnah--> *muakkadah* (strongly recommended) /
ghair muakkadah (not strongly recommended)

Adhbab of Answering Call of Nature (Chapter 3)

- 1) haram to face qiblah (applicable only when outside the building)
- 2) haram to answer the call of nature under a tree that provides shade for ppl
- 3) haram to answer the call of nature under a fruit tree

- 4) enter toilet with left foot
- Say: 'Allaahumma innii A'uu dhu bika minal khubuthi wal khabaa'ith
- 6) shud not talk while in the toilet
- 7) toilet door shud be secured
- 8) Makruh to urinate in a hole (becos cud be home to jinn/animal)
- 9) sunnah of rasul (saw) to stoop when rinating (male and female)
- 10) permissible to go in toilet with ring/ necklace/ money with Allah on it
- 11) leave toilet with right foot and say: Ghufraanak
- Ghufraanak Alhamdulillahil ladhii adh haba annii al azaa wa afaanii

Conditions for wudu to become fard (Chapter 4)

- 1) sanity
- 2) puberty
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- 2) puberty
- 3) Islam
- 4) availability of water
- 5) to be ritually impure
- 6) free from haidh (menstruation)/ nifaz (bleeding after childbirth)

Conditions for wudu to be valid (chapter 5)

- 1) water shud be pure
- 2) person making wudu shud be free of menstruation (haidh) and nifaz
- 3) removof nail=polish and paint from the body (hennah is ok)
- 4) removal of tight rings/ tigt watches (water needs to contact the skin)

Format for Wudu (Chapter 6)

- 1) niyah=intention
- 2) say "bismillah" (sunnah muakkadah)
- 3) wash urhands upto the wrists 3x
- 4) wash out mouth, use finger to wash mouth
- 5) wash ur nose 3x, using right hand to put water in left hand to blow it out
- 6) wash ur face
- 7) wash right arm upto the elbow (including the elbow)
- 8) wash left arm upto the elbow (including the elbow)
- 9) wipe ur head including the ears 1x (sunnah to do 1x)
- 10) wash right foot upto/ including ankles (sunnah to do with left hand)
- 11) wash left foot upto/ including ankles (sunnah to do with left hand)
- (sunah to use little finger to scrub between toes)

Discouraged to talk during wudu

Makruh of wudu (Chapter 6)

- 1) to waste the water
- 2) to speak during wudu (without necessity, dunya matters)
- 3) to seek assistance of others without need

It is worthy of mentioning that the shiat do not wash their feet, they only damp their

hand and wipe their naked feet, this is batil, the rasool told one man to to save his a heels from the hell fire.

What nullifies ur wudu (Chapter 7)

- 1) urination*
- 2) defecation*
- 3) break *wind*
- 4) giving birth*
- 5) vomiting more than a mouthful*
- 6) sleep lying down*
- 7) to be intoxicated*
- 8) to fall down unconscious*
- 9) apostasy*
- 10) to touch a women with lust (vice-versa)*
- 11) to touch ur own private parts with lust*
- 12) to eat camel meat*
- 13) laughing in salat breaks salat/ wudu (hanafi fiqh)*
- 14) to bleed breaks wudu (hanafi fiqh)/ only if bleed from private (hanbali fiqh)*